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1976–1990

*An Annotated Bibliography of Studies  
in Western Languages*

Compiled and Edited by  
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*With contributions by  
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# Anthropology and Sociology

Limited primarily to developments since 1945.

For Chinese social history, see the subsections "Society" (by period) under "History of China and the Chinese".

For research in the area of sociolinguistics, see the section "Language: Mandarin Chinese: Applied Linguistics: Sociolinguistics" (entries 6138-6145).

See the section "Overseas Chinese Communities" (beginning with entry 7553) for anthropological and sociological studies of the Chinese in Southeast Asia, Australia and New Zealand, Africa, Europe, and North and South America.

## GENERAL AND MISCELLANEOUS

See also entries 1108, 1311, 1390, 1751, 2451, 2658, 3329, 3417, 7278, 7503 and 9282.

1

CHANG, Ching-fu.

*A Contextual Analysis of Migration and Occupational Achievement in Kaohsiung, Taiwan: Linkage between Micro- and Macro-Level Data.* Illinois (Chicago), 1986 (Ph.D. in Sociology). xiii, 205p. DAI 47, no.4 (Oct. 1986): 1503-A; UM 8616289. Tests three major theories of occupational achievement—status attainment theory, labor market theory, and information hypothesis—within the context of migration on the basis of data collected from a survey of 510 migrants to the major industrial city of Kaohsiung (Gaoxiang).

2

CHIU, Hei-Yuan.

*A Test of Unidimensionality and Universality of Individual Modernity in Ten Taiwanese Communities.* Indiana, 1979 (Ph.D. in Sociology). ii, 172p. DAI 40, no.10 (Apr. 1980): 5600-A; UM 8007960. Tests two core assumptions of individual modernity—unidimensionality and universality—using sample survey data collected from representative business, white-collar, industrializing, agricultural, and aboriginal communities, especially in the Taipei metropolitan and Yü-li (Hua-lien / Hualian County) areas during the early 1970s.

3

DONAHUE, Mary Ann.

*Characteristics of American Corporate Wives in Taipei as Related to Satisfaction.* Michigan State, 1980 (Ph.D. in Administration and Higher Education). x, 176p. DAI 41, no.12 (June 1981): 4935-A; UM 8112071. Explores key aspects of expatriate life, corporate support, family life, and personal background which affected the level of satisfaction of American women married to American corporate managers living in Taipei.

4

EHRlich, William David.

*Hong Kong: Economic Organization and Language Diversity.* Columbia, 1982 (Ph.D. in Anthropology). iv, 293p. DAI 42, no.12 (June 1982): 5172-A; UM 8211097. Argues that language skills, especially proficiency in English, are a major determinant of labor force experience and occupational mobility among the Chinese of Hong Kong.

5

FORGEMOL, Jean.

*Hong Kong. Un contrat social: regards sur un*

*compact space; un effet d'analyse des facteurs sociaux essentiels du développement économique de Hong Kong.* [French: Hong Kong. A Social Contract: Glances at a Compact Space; A Result of Analyzing the Social Factors Essential for the Economic Development of Hong Kong.] Poitiers, 1981 (Doctorat de 3e cycle en histoire du droit). 353p. A copy was not deposited at the Bibliothèque de l'Université.

6

LUM, Janet May.

*Private Space and Public Order in Contemporary China.* York [Canada], 1983 (Ph.D. in Social and Political Thought). xii, 407p. DAI 44, no.8 (Feb. 1984): 2587-A. Canadian Theses in Microform, fiche no.61504. Argues that individuals in China carve out a private space within which they cultivate their personal interests and that their ability to cope with their circumstances is heavily influenced by such factors as age, education, Communist Party membership, and job mobility.

7

NUTCH, Frank Joseph.

*Pragmatism and the Professions: An Approach to a Sociological Imagination.* York [Canada], 1979 (Ph.D. in Sociology). ix, 226p. DAI 40, no.9 (Mar. 1980): 5213-A. Canadian Theses in Microform, fiche no.41007. Chinese thought and Maoist ideas are covered in this examination of the need for sociology as an academic discipline in the West to revise its theoretical and methodological approaches to the study of man, society, knowledge and nature.

## ANTHROPOLOGY AND SOCIOLOGY AS ACADEMIC DISCIPLINES IN CHINA

See also entries 57, 4360, 4642 and 4659.

8

GRANSOW, Bettina.

*Die Genese der chinesischen Soziologie. Sinisierung und Globalisierung. Ein Beitrag zur Analyse der chinesischen Wissenschaftsentwicklung im 20. Jahrhundert.* [German: The Genesis of Chinese Sociology: Sinification and Globalization. A Contribution to the Analysis of the Development of Chinese Scholarship in the Twentieth Century.] Freie Universität Berlin, 1990 (Habilitationsschrift, Fachbereich Philosophie und Sozialwissenschaften II). An analysis of Chinese sociology from its early development under the influence of American missionaries and educators, through its Sinicization during the 1930s as typified by the social surveys of Li Ching-han (Li Jinghan), the theories of Sun Pen-wen (Sun Benwen) and the community-focused studies of Wu Wen-tsoo